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Bib Data Sheet

CONFIRMATION NO. 8713

| SERIAL NUMBER 10/540,930 | FILING OR 371(c) | CLASS 455 | | GROUP ART UNIT 2617 | | ATTORNEY DOCKET NO. 1152-0320PUS1 | | |
|---|--|-------------------------|------------------------------|------------------------|---------------------------------------|---|--|----------------------------|
| APPLICANTS Waho Oh, Chiba, JAPAN; | | | | | | | | |
| This application ** FOREIGN APPLIC JAPAN 2003-10 | A ************************************ | 05210 04 **** y & | MXM | es M | wV | | | |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after met Allowance Verified and Acknowledged Examiner's Agnature Initials | | | STATE OR COUNTRY JAPAN | SHEETS DRAWING 6 | | TOTAL CLAIMS 2 | | INDEPENDENT CLAIMS 1 |
| ADDRESS 2292 | | | | | | | | |
| TITLE | | | | | | | | |
| Radio communication system | | | | | | | | |
| | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: | | | | All Fees | | | |
| | | | | | 1.16 Fees (Filing) | | | |
| RECEIVED No | | | | | 1.17 Fees (Processing Ext. of time) | | | |
| 900 No | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | Other | | | |
| | | | | | ☐ Credit | | | |